

**CITY COUNCIL
ATLANTA, GEORGIA**

RESOLUTION BY

CITY UTILITIES COMMITTEE

01-R-2005

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT AGREEMENT NO. 5 WITH ADS ENVIRONMENTAL SERVICES, INC., FOR FC-6244-95A, ANNUAL CONTRACT FOR INSPECTION AND FLOW MEASUREMENT OF COMBINED SEWERS AND SANITARY SEWERS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS (\$3,000,000.00) FOR THE EXTENSION OF THE ANNUAL CONTRACT FOR ONE ADDITIONAL YEAR; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J26 574001 M24I02239999.

WHEREAS, the City of Atlanta did enter into an Agreement with the Contractor for FC-6244-95A, Annual Contract for Inspection and Flow Measurement of Combined Sewers and Sanitary Sewers in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00);

WHEREAS, the City of Atlanta did enter into Amendment Agreement No. 1 with ADS Environmental Services, Inc., For FC-6244-95A, Annual Contract For Inspection And Flow Measurement Of Combined Sewers and Sanitary Sewers in an amount not to exceed Three Million Five Hundred Thousand Dollars (\$3,500,000.00); and

WHEREAS, the City of Atlanta did enter into Amendment Agreement No. 2 in an amount not to exceed Three Hundred Seventy Thousand Dollars (\$370,000.00) for sewer evaluation surveys in the existing combined sewer systems to provide field information including the condition of the pipes and manholes, the location and extent of sanitary sewer connection, other utilities location and conflicts, and pipe elevations and locations for preparation of a sewer separation conceptual design and more accurate cost estimates; and

WHEREAS, the City of Atlanta did enter into Amendment Agreement No. 3 to increase the scope of services to provide for inspection of combined sewers in the East Side of the City of Atlanta in order to comply with the Consent Decree between the City of Atlanta and EPA/EPD/Plaintiffs.

WHEREAS, the City of Atlanta did enter into Amendment Agreement No. 4 to provide for Inspection and Flow Measurement of Combined Sewers and Sanitary Sewers.

WHEREAS, the Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended Amendment Agreement No. 5 for FC-6244-95A, Annual Contract for Inspection and Flow Measurement of Combined Sewers and Sanitary Sewers to be executed with ADS Environmental Services, Inc., to extend the annual contract for one additional year in an amount not to exceed Three Million Dollars (\$3,000,000.00); and

THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Amendment Agreement No. 5 with ADS Environmental Services, Inc. for FC-6244-95A, Annual Contract for Inspection and Flow Measurement of Combined Sewers and Sanitary Sewers, Inc., in an amount not to exceed Three Million Dollars (\$3,000,000.00); and

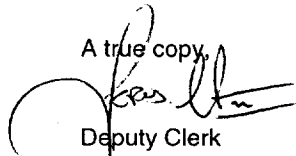
BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Amendment Agreement No. 5 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.



BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund, account and center number: 2J26 574001 M24102239999.

KOB (11/26/01)

A true copy,

Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

DEC 03, 2001
DEC 11, 2001

RCS# 3311
12/03/01
4:01 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 9

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y McCarty	NV Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-1464
01-O-1997

CONSENT

12/03/01 Council Meeting

**ITEMS ADOPTED ON
CONSENT AGENDA**

1. 01-O-1452
2. 01-O-1827
3. 01-O-1645
4. 01-O-1867
5. 01-O-2009
6. 01-O-2010
7. 01-O-1857
8. 01-O-1928
9. 01-O-1929
10. 01-O-1979
11. 01-O-1983
12. 01-O-1992
13. 01-O-1996
14. 01-O-1998
15. 01-O-1999
16. 01-O-2000
17. 01-O-1985
18. 01-O-1986
19. 01-O-2011
20. 01-O-2020
21. 01-O-1801
22. 01-O-1938
23. 01-O-1939
24. 01-O-2017
25. 01-O-1175

**ITEMS ADOPTED ON
CONSENT AGENDA**

26. 01-R-1873
27. 01-R-1957
28. 01-R-1989
29. 01-R-2005
30. 01-R-2006
31. 01-R-2032
32. 01-R-2033
33. 01-R-1954
34. 01-R-1956
35. 01-R-1990
36. 01-R-1943
37. 01-R-1974
38. 01-R-1975
39. 01-R-2030
40. 01-R-2031

01-R-2005

(Do Not Write Above This Line)

A RESOLUTION BY

FINANCE AND EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT AGREEMENT NO. 5 WITH ADS ENVIRONMENTAL SERVICES, INC., FOR FC-6244-95A, ANNUAL CONTRACT FOR INSPECTION AND FLOW MEASUREMENT OF COMBINED SEWERS AND SANITARY SEWERS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED THREE MILLION DOLLARS (\$3,000,000.00) FOR THE EXTENSION OF THE ANNUAL CONTRACT FOR ONE ADDITIONAL YEAR; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J26 574001 M24102239999.

ADOPTED BY

DEC 03 2001

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>Consent</i>	Committee _____
Date <i>11-27-01</i>	Date _____
Chair <i>Paul Mulla</i>	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members <i>John Starns</i>	Members _____
Refer To _____	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
DEC 03 2001

Mark Lamb
COUNCIL PRESIDENT PROTEM

CERTIFIED
DEC 03 2001

Ruth Douglas Johnson
MUNICIPAL CLERK

MAJORITY AGT 19-01
DEC 11 2001

Sam